|                             |            | FACULTY                               | PROFILE     |                             |            |                                       |
|-----------------------------|------------|---------------------------------------|-------------|-----------------------------|------------|---------------------------------------|
| Contact                     | 9443       | 8827874                               |             |                             |            | of the Faculty)                       |
| Number(s):<br>E-Mail Id(s): | cubb       | outamil299@gmail.com                  |             |                             | Dr. U      | J. Subramanian                        |
| L-Iviali lu(3).             |            | . Academic Qualifications (From SSLC) |             |                             |            |                                       |
|                             | SI.        | Degree with                           |             |                             | Year of    | _                                     |
| Photo of the                | No.        | Subject                               | College     | /University                 | Completion | Class                                 |
| Faculty                     | 01.        | முனைவர் பட்டப்படிப்பு                 | தமிழ்நா     | тြ                          | 2023       |                                       |
|                             |            |                                       | ஆசிரிய      | ர்                          |            |                                       |
|                             |            |                                       | கல்விய      | ியல்                        |            |                                       |
|                             |            |                                       | கல்லூரி     | )                           |            |                                       |
|                             |            |                                       | சென்னை      |                             |            |                                       |
|                             | 02.        | எம்.எட்                               | அண்ண        |                             | 1999       | இரண்டாம்                              |
|                             | 02.        | 61Ш.61С                               |             |                             | 1999       | 811) 6001 E11 EI                      |
|                             |            |                                       |             | லக்கழகம்                    |            |                                       |
|                             | 03.        | எம்.பில் தமிழ்                        | மனோ         | ண்மணியம்                    | 2001       | இரண்டாம்                              |
|                             |            |                                       | பல்களை      | லக்கழகம்                    |            |                                       |
|                             | 04.        | எம்.ஏ தமிழ்                           | அண்ண        | ாமலை                        | 1998       | இரண்டாம்                              |
|                             |            |                                       | பல்களை      | லக்கழகம்                    |            |                                       |
|                             | 05.        | பி.லிட்                               | பாரதிதா     | <b>ாசன்</b>                 | 1994       | இரண்டாம்                              |
|                             |            |                                       | பல்களை      | லக்கழகம்                    |            |                                       |
| URL of<br>Blog/Webpage      | 04.        | https://sxcesubramanian.wordpress.com |             |                             |            |                                       |
|                             | 05.        |                                       |             |                             |            |                                       |
| ORCID ID                    | 06.        | 0000-0002-1488-1553                   |             |                             |            |                                       |
|                             | 07.        |                                       |             |                             |            |                                       |
| Researcher Id               | 08.        |                                       |             |                             |            |                                       |
|                             | 09.        |                                       |             |                             |            |                                       |
| Vidwan Id                   | 10.        |                                       |             |                             |            |                                       |
| 196070                      | 11.        |                                       |             |                             |            |                                       |
| Scopus Id                   | 12.        | Subramanian Ulaganathan               |             |                             |            |                                       |
|                             | 13.        |                                       |             |                             |            |                                       |
| Academia Id                 | II. Pr     | rofessional Experience (From Pro      | esent to Pa | st)                         |            |                                       |
|                             | SI.<br>No. | Designation                           |             | ne Institution              | Period     | Experience (In<br>Years &<br>Months ) |
|                             |            | உதவிப்பேராசிரியர்<br>தமிழ்            | <b>.</b>    | வோரியார்<br>பியியல்<br>லூரி | 2014       | 11வருடம்                              |

| Research Gate Id                            | 01.    |                                |                            |                        |
|---|--------|--------------------------------|----------------------------|------------------------|
|   | 02.    |                                |                            |                        |
| Google Scholar Id                           | 03.    | Subramanian Ulaganathan        |                            |                        |
|   | 04.    |                                |                            |                        |
| LinkedIn Id                                 | 05.    |                                |                            |                        |
|   | III. A | rea of Specialization (Based o | n Interest/Courses Handlin | g/Handled)             |
| Contact Address                             | SI.    | B.Ed/M.Ed                      | Specialised Area           | Experience (In Years)  |
| (Office) St. Xavier's College               | No.    | _                              | Specialised Area           | experience (iii fears) |
| of Education                                | 01.    | இளங்கல்வியியல்                 | தமிழ்                      | 17 வருடம்              |
| (Autonomous),<br>Palayamkottai –<br>627 002 | 02.    |                                |                            |                        |
| Contact Address                             | 03.    |                                |                            |                        |
| (Home)<br>B.17, N.G.O.B.                    | 04.    |                                |                            |                        |
| Colony,<br>Tirunelveli – 627                | 05.    |                                |                            |                        |
| 002   | 06.    |                                |                            |                        |
|   | 07.    |                                |                            |                        |

| IV. P      | IV. Publications in the Journals with ISSN Number |                           |                                       |                             |                |                                      |  |  |
|------------|---|---------------------------|---------------------------------------|-----------------------------|----------------|--------------------------------------|--|--|
| SI.<br>No. | Title of the<br>Article/Paper                     | Name of<br>the<br>Journal | Month &<br>Year,<br>Volume &<br>Issue | Details of the<br>Publisher | ISSN<br>Number | Authorship<br>(Author/<br>Co-author) | Type of Journal (Scopus Indexed/UGC Care/Peer Reviewed with Impact Factor(if any)) |  |
| 01.        |   |                           |                                       |                             |                |                                      |  |  |

| V. Boo     | V. Books Published with ISBN                                 |                                |                             |  |                                      |  |  |  |  |
|------------|--|--------------------------------|-----------------------------|--|--------------------------------------|--|--|--|--|
| SI.<br>No. | Title of the Book  | Month & Year<br>of Publication | Details of the<br>Publisher | ISBN Number  | Authorship<br>(Author/<br>Co-author) |  |  |  |  |
| 01.        | தமிழில் தலித்<br>இலக்கியம்                                   | மாநிலக் கல்லூரி<br>(தன்னாட்சி) | 21 அக்டோபர் 2023            | தமிழில் தலித்<br>இலக்கியம்   | 978-81-9-65227-4-<br>20-4 தொகுதி 4   |  |  |  |  |
|            | பன்னாட்டு<br>கவிதை தொகுப்பு                                  |                                | 21<br>ஜனவரி 2024            | மகான் வள்ளலார்   | 978-81-9864996-7-9                   |  |  |  |  |
|            | Re- engineering Teachers Education Approaches and Challenges | Aasan<br>Publications          | பிப்ரவரி 2 & 3              | Navigating New Horizons: The Future of Teacher Educational Institutions in India | 978-93-84192-<br>22-8                |  |  |  |  |

| VI. Ch | VI. Chapters Contributed in the Book with ISBN |              |         |                |             |            |  |
|--------|--|--------------|---------|----------------|-------------|------------|--|
| SI.    | Title of the                                   | Title of the | Month & | Details of the | ISBN Number | Authorship |  |

| No. | Book | Chapter<br>Contributed | Year of<br>Publication | Publisher | (Author/<br>Co-author) |
|-----|------|------------------------|------------------------|-----------|------------------------|
| 01. |      |                        |                        |           |                        |

| VII. Bo    | VII. Books Edited with ISBN |                                      |                             |                             |             |  |  |  |
|------------|-----------------------------|--------------------------------------|-----------------------------|-----------------------------|-------------|--|--|--|
| SI.<br>No. | Title of the Book           | Chief<br>Editor/Editor/<br>Co-Editor | Month & Year of Publication | Details of the<br>Publisher | ISBN Number |  |  |  |
| 01.        |                             |                                      |                             |                             |             |  |  |  |

| VIII.      | VIII. Articles Published in Monographs with ISBN (Conference/Seminar/Webinar Proceedings) |  |  |                                   |                            |                                      |                |  |  |  |
|------------|---|--|--|-----------------------------------|----------------------------|--------------------------------------|----------------|--|--|--|
| SI.<br>No. | Title of the<br>Seminar/<br>Conference/<br>Webinar  | Date(s) of the<br>Seminar/Conference/<br>Webinar | Organised<br>By  | Month &<br>Year of<br>Publication | Title of the Article/Paper | Authorship<br>(Author/<br>Co-author) | ISBN<br>Number |  |  |  |
| 01.        |   | கருத்தரங்கு                                      | Re-<br>engineering<br>Teachers<br>Education<br>Approaches<br>and<br>Challenges | பங்கேற்பு                         | 2,3 பிப்ரவரி<br>2024       | திருநெல்வேலி                         |                |  |  |  |

| IX. Ser    | IX. Seminars / Workshops/Conferences/Debates/Discussions Participated |  |              |       |  |  |  |  |  |
|------------|---|--|--------------|-------|--|--|--|--|--|
| SI.<br>No. | Title of the Seminar/<br>Conference/<br>Webinar/Quizzes               | Date(s) of the<br>Seminar/Conference<br>/Debates/Discussions | Organised By | Venue |  |  |  |  |  |
| 01.        |   |  |              |       |  |  |  |  |  |

| X. Wor     | kshops/Conferences/Debates                              | s/Discussions/Webinar/E-Quizzes/  | Participated (On                         | -line)   |
|------------|---|---|--|----------|
| SI.<br>No. | Title of the Seminar/<br>Conference/<br>Webinar/Quizzes | Date(s) of the Workshops/Conferences/Debates/ Discussions/Webinar/E-Quizzes | Organised By                             | Platform |
| 01.        | பன்னாட்டு கவியரங்கம்                                    | 28.01.2024  | களரி கலை<br>இலக்கியக்<br>களம்            | இணையவழி  |
| 02.        | தமிழில் தலித் இலக்கியம்<br><b>கருத்தரங்கு</b>           | அக்டோபர் 2023   | மாநிலக்<br>கல்லூரி<br>(தன்னாட்சி)        | இணையவழி  |
| 03.        | கவியரங்கம்  | 23.01.2024  | வேலூர்<br>முத்தமிழ்<br>சங்கமம்<br>வேலூர் | இணையவழி  |
| 04.        | கவியரங்கம்  | 04.02.2024  | வேலூர்<br>முத்தமிழ்<br>சங்கமம்<br>வேலூர் | இணையவழி  |
| 05.        | கவியரங்கம்  | 02.01.24  | வேலூர்                                   | இணையவழி  |

|  | முத்தமிழ்<br>சங்கமம் |  |
|--|----------------------|--|
|  | வேலூர்               |  |

| XI. C      | XI. Courses Completed (Short term/Orientation/Refresher)   |                               |                                      |                                 |  |  |  |
|------------|--|-------------------------------|--------------------------------------|---------------------------------|--|--|--|
| SI.<br>No. | Title of the Short<br>term/Orientation/Refresher<br>Course | Duration                      | Organised By                         | Venue/<br>Platform (if online)  |  |  |  |
| 01.        | புத்தாக்கப் பயிற்சி<br>இணைய வழி                            | 29.02.24<br>முதல்<br>04.03.24 | ஜெயா கலை மந்றும்<br>அறிவியல் கல்லூரி | திருநின்றவூர்<br><b>இணையவழி</b> |  |  |  |

| XII. E-    | Modules/E-Content Develope                    | d                       |                        |                   |
|------------|---|-------------------------|------------------------|-------------------|
| SI.<br>No. | Title of the E-Module/E-<br>Content Developed | Developed At<br>(Venue) | Sponsored/Organised By | The Link (if Any) |
| 01.        |   |                         |                        |                   |

| XIII.      | XIII. Organized (Seminar/Workshop/Conferences/Extension Lectures at International/National/Regional and Institutional Level) |                          |                                     |         |  |  |  |  |
|------------|--|--------------------------|-------------------------------------|---------|--|--|--|--|
| SI.<br>No. | Title of the Programme   | Type of the<br>Programme | Organised By                        | Date(s) |  |  |  |  |
| 01.        | கலைச்சிதறல் 2024   | <b>கலை</b>               | தூய சவேரியார்<br>கல்வியியல் கல்லூரி |         |  |  |  |  |
| 02.        | கலைச்சிதறல் 2023   | <b>ക്ക</b> ൈ             | தூய சவேரியார்<br>கல்வியியல் கல்லூரி |         |  |  |  |  |
| 03.        | கலைச்சிதறல் 2022   | <b>ക്ക</b> ல             | தூய சவேரியார்<br>கல்வியியல் கல்லூரி |         |  |  |  |  |

| XIV. | V. Resource Person (In Seminar/Workshop/Conferences/Orientation at International/National/Regional and Institutional Level) |                        |             |          |               |  |  |  |
|------|---|------------------------|-------------|----------|---------------|--|--|--|
| SI.  | Title of the  | <b>Topic Presented</b> | Type of the | Date(s)  | Organised By  |  |  |  |
| No.  | Programme   |                        | Programme   | Date(s)  | & Venue       |  |  |  |
| 01.  | கட்டுரைப்போட்டி   | வாசிப்போம்             | உலக         | 13.08.24 | தூய சவேரியார் |  |  |  |
|      | தமி <u>ழ்</u>   | சுவாசிப்போம்           | நூலக        |          | கல்வியியல்    |  |  |  |
|      | . 0   |                        | தினம்       |          | கல்லூரி       |  |  |  |
|      |   |                        | ,           |          | பாளையங்கோட்டை |  |  |  |

| XV. Awards Received/Fellowships |                    |                                     |             |       |  |
|---------------------------------|--------------------|-------------------------------------|-------------|-------|--|
| SI.<br>No.                      | Title of the Award | Given By the<br>Organisation/Agency | Received on | Venue |  |
| 01.                             |                    |                                     |             |       |  |

| XVI. Research Supervisor |                                     |                                      |                                  |                                 |  |  |  |  |
|--------------------------|-------------------------------------|--------------------------------------|----------------------------------|---------------------------------|--|--|--|--|
| SI.<br>No.               | Number of<br>Candidates<br>Enrolled | Number of<br>Candidates<br>Submitted | Number of Candidates<br>on Going | Number of Candidates<br>Awarded |  |  |  |  |
| PhD (As                  |                                     |                                      |                                  |                                 |  |  |  |  |
| Research                 |                                     |                                      |                                  |                                 |  |  |  |  |
| Supervisor)              |                                     |                                      |                                  |                                 |  |  |  |  |

| PhD <i>(As</i>                    |                            |           |                  |               |           |                         |                         |
|-----------------------------------|----------------------------|-----------|------------------|---------------|-----------|-------------------------|-------------------------|
| Research C                        |                            |           |                  |               |           |                         |                         |
| Supervisor                        |                            |           |                  |               |           |                         |                         |
| MPhil/ME                          | Ed                         |           |                  |               |           |                         |                         |
| KVII. Re                          | esearch Advisory Committe  | ee Memb   | er               |               |           |                         |                         |
| SI.                               | Name of the Research       | Na        | ame of the       |               | Durat     | ion                     |                         |
| No.                               | Supervisor                 | C         | andidate         | From          | 1         |                         | То                      |
|                                   |                            |           |                  |               |           |                         |                         |
| KVIII. R                          | esearch Projects Complete  | ed        |                  |               |           |                         |                         |
| SI.                               |                            |           |                  | Pe            | riod      | Gr                      | ant/Amount              |
| No.                               | Title of the Project       | Sanct     | ioned Agency     | From          | То        |                         | Mobilized<br>Rs. Lakhs) |
| 01.                               |                            |           |                  |               |           |                         |                         |
|                                   |                            |           |                  |               | L         |                         |                         |
| XIX. Res                          | search Projects on Going   |           |                  | Do            | riod      |                         | ant/Amarunt             |
| SI.                               | Title of the Brainst       | Canat     | ionad Aganay     | Pe            | rioa      | Grant/Amou<br>Mobilized |                         |
| No.                               | Title of the Project       | Sanci     | ioned Agency     | From          | То        |                         | Rs. Lakhs)              |
| 01.                               |                            |           |                  |               |           | 1                       | NS. Lakiisj             |
|                                   |                            |           |                  |               |           |                         |                         |
| XX. Fund                          | ls Received other than Res | earch Pro | ojects (Seminar  |               |           |                         |                         |
| SI.                               | Title of the               |           |                  | Pe            |           |                         | ant/Amount              |
| No.                               | Programme/Event            | Sanct     | ioned Agency     | From          | То        |                         | Mobilized               |
| 01.                               | ,                          |           |                  |               |           |                         | Rs. Lakhs)              |
|                                   |                            |           |                  |               |           |                         |                         |
|                                   |                            |           |                  |               |           |                         |                         |
|                                   | tor/Advisor/Board member   | er/Consu  | Itant of Repute  | d Journal/ Pu | ublishers |                         |                         |
| SI. Name of the Journal/Publisher |                            | ublisher  | F                | Role          |           | Period                  |                         |
| No.                               | . tame of the southary i   |           | TOIC NOIC        |               | Fre       | om                      | То                      |
| 01.                               |                            |           |                  |               |           |                         |                         |
|                                   |                            |           |                  |               |           |                         |                         |
|                                   | embership of Professional  | Societies | /Bodies (Levels: | _             |           | onal/Instit             | utional)                |
| SI.                               | Name of the Professional   |           | Lovel            | Pe            | riod      | _ Da                    | la/Evportica            |

| XXII. Membership of Professional Societies/Bodies (Levels: International/National/Regional/Institutional) |                          |       |                |    |                |  |
|---|--------------------------|-------|----------------|----|----------------|--|
| SI.   | Name of the Professional | Level | Role/Expertise |    |                |  |
| No.   | Body                     | Levei | From           | То | Kole/Expertise |  |
| 01.   |                          |       |                |    |                |  |

| XXIII. P | XXIII. Positions/Responsibilities at Institutional Level |      |       |         |  |  |  |
|----------|--|------|-------|---------|--|--|--|
| SI.      | Position/Responsibility                                  | Po   | eriod | Remarks |  |  |  |
| No.      | Position/Responsibility                                  | From | То    | Remarks |  |  |  |
| 01.      | Academic Council   | 2023 | 2024  |         |  |  |  |
| 02.      | Board of Studies   | 2023 | 2024  |         |  |  |  |
| 03.      | Internal Quality Assurance Cell                          | 2023 | 2024  |         |  |  |  |
| 04.      | Planning and Evaluation Committee                        | 2023 | 2024  |         |  |  |  |
| 05.      | Students Welfare Committee                               | 2023 | 2024  |         |  |  |  |
| 06.      | Extension Services                                       | 2023 | 2024  |         |  |  |  |
| 07.      | Disciplinary Committee                                   | 2023 | 2024  |         |  |  |  |

| 08. | Public Relations Committee                    | 2023 | 2024 |
|-----|---|------|------|
| 09. | Green Audit Committee                         | 2023 | 2024 |
| 10. | Magazine Committee                            | 2023 | 2024 |
| 11. | Mother Teresa Evening Study Centre            | 2023 | 2024 |
| 12. | Fine Arts                                     | 2023 | 2024 |
| 13. | Swachh Campus Committee                       | 2023 | 2024 |
| 14. | Ventel Committee                              | 2023 | 2024 |
| 15. | Covid 19 Guidance and Monitoring Committee    | 2023 | 2024 |
| 16. | National Service Scheme                       | 2023 | 2024 |
| 17. | Fr.Joseph Srinivasan Learning Resource Centre | 2023 | 2024 |
| 18. | llakkia Peravai                               | 2023 | 2024 |
| 19. |   |      |      |

| XXIV | . Visit to Foreign Countries |      |      |                   |                        |
|------|------------------------------|------|------|-------------------|------------------------|
| SI.  | SI. Purpose of Visit         |      | riod | Changaring Aganay | Grant/Amount Mobilized |
| No.  | rui pose oi visit            | From | То   | Sponsoring Agency | (Rs. Lakhs)            |
| 01.  |                              |      |      |                   |                        |
|      |                              |      |      |                   |                        |

## Note:

- a) Kindly Delete the Column or Table whichever is not applicable to you.
- b) Kindly provide information based on the evidence you possess.

## **Declaration**

The above said information submitted by me is true to the best of my knowledge.

Signature of the Faculty